



June 20, 2024

7:00 PM

Council Chambers

<b>ATTENDEES:</b>	President	Melissa Huffman
	Board Member	Teddy Berdan
	Board Member	Phillip Poole
	Board Member	Heather White
	Board Member	David Tierney
	City Administrator/ Secretary	Brandy Barrett
	Mayor	Kelly Jones
	Police Chief	Kevin Reaves
<b>ABSENT:</b>	Board Member	Halden Griffith
	Board Member	Robert Fitzgerald

**CALLED TO ORDER at 7:08 PM by President Melissa Huffman.**

**CITIZEN COMMENTS:**

- No citizen comments were made.

**ACTION ITEMS**

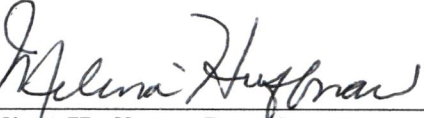
- A. Approval of the minutes from the WRA Meeting on October 10, 2023.  
**MOTION to approve the minutes of the WRA Meeting on October 10, 2023.**
  - **MADE BY** Phillip Poole. **SECOND:** David Tierney.
  - **Motion passed** by a vote of 5 Ayes and 0 Nays.
  
- B. Discuss and take action to appoint a Vice President, to complete the term ending September 2024. *(Previously held by Michael Dingman.)*  
**MOTION to appoint Phillip Poole as Vice-President.**
  - **MADE BY** Teddy Berdan. **SECOND:** David Tierney.
  - **Motion passed** by a vote of 5 Ayes and 0 Nays.
  
- C. Discuss and take action to appoint a Treasurer, to complete the term ending September 2024. *(Previously held by Melva Campbell.)*  
**MOTION to appoint David Tierney as Treasurer.**
  - **MADE BY** Phillip Poole. **SECOND:** Teddy Berdan.
  - **Motion passed** by a vote of 5 Ayes and 0 Nays.
  
- D. Discuss and take action to appoint a Secretary, to complete the term ending September 2024. *(Previously held by Tiffany Aller.)*  
**MOTION to appoint Teddy Berdan as Secretary.**
  - **MADE BY** Phillip Poole. **SECOND:** Heather White.
  - **Motion passed** by a vote of 5 Ayes and 0 Nays.
  
- E. Review and discuss the Fiscal Year to Date 2023-2024 revenue and expenses.
  - Discussion item only, no action was taken.

- F. Review and discuss the Fiscal Year 2024-2025 preliminary budget.
- Discussion item only, no action was taken.


G. Next WRA meeting scheduled on July 10, 2024.

**ADJOURNED at 7:40 PM by President Huffman.**

**MINUTES APPROVED BY** on this, the 20<sup>th</sup> day of June 2024.

  
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**Melissa Huffman, President**



**SIGNATURE ATTESTED BY:**  
  
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**Brandy G. Barrett, TMCA**  
City Administrator / City Secretary